



CHEROKEE METROPOLITAN DISTRICT

6250 Palmer Park Blvd., Colorado Springs, CO 80915-2842

Telephone: (719) 597-5080 Fax: (719) 597-5145

Our mission is to exceed our customer's needs by providing safe and uninterrupted water and sewer services, high quality water supply, well-maintained parks and open spaces, and well-lit streets. We are committed in continually striving to attain the highest quality services at the lowest reasonable costs and to prepare for the anticipated needs and requirements of current and future customers through the allocation of technical, financial, operational, planning, and managerial resources necessary to ensure our service goals and expectations are met in a safe, responsible, and professional manner.

REGULAR MEETING OF THE BOARD OF DIRECTORS

AGENDA

Board of Directors

Term Expires

Steve Hasbrouck, President	May 2022
Larry Keleher, Vice President	May 2020
Rene Sintas, Secretary	May 2022
Phil Garrison, Director	May 2022
Dave Mattes, Director	May 2020

DATE: March 19, 2019

TIME: 5:30 p.m.

LOCATION: Cherokee Metropolitan District – Board Room
6250 Palmer Park Blvd., Colorado Springs, Colorado 80915

1. **Call to Order**
 - A. Roll Call of the Board of Directors/Declaration of a Quorum
 - B. Director Qualifications and Disclosures
 - C. Pledge of Allegiance

2. **Review and Approval of the Agenda**
 - A. Addendums
 - B. Amendments
 - C. Approval Motion

3. Public Comments on items NOT on the agenda

The Board and District staff value the public's input. Please respect the following when making formal comments to the Board of Directors:

- Please sign in when you arrive prior to making public comment or at the time of making your comments.
- Please keep comments restricted to the topics of the District and its business, and limit time to a maximum of three (3) minutes.
- Please keep comments respectful of others and organized for understanding. It is further requested that civility is maintained when addressing the Board, District staff, news media, law enforcement, and the public.

4. Consent Agenda

The Consent Agenda consists of matters that occur in the normal course of business. The following items are summarized and are approved and enacted at this time by the Board of Directors in one motion.

- A. Approval of Minutes for the February 19, 2019 Regular Board Meeting
- B. Directors Signatures

5. Public Hearing

- A. Administrative Fee Changes - Sharon Dabbs

6. Attorneys Items

- A. Paul Rufien, Legal Counsel
- B. Pete Johnson, Water Counsel

7. Executive Session

- A. In accordance with the Colorado Open Meetings Act, the Board, in Open Session, is to determine whether it will hold an Executive Session pursuant to §24-6-402(4)(e), C.R.S., Determining positions relative to matters that may be subject to negotiations, developing strategy for negotiations, and instructing negotiators. The Chair shall poll the Board members, and upon affirmative vote of two-thirds of the members present, may hold a Closed Executive Session. If a two-thirds affirmative vote for the Executive Session is not received, the item may be discussed in Open Session or withdrawn from consideration. No formal action or voting will take place in Executive Session.

8. Engineering Report

- A. Jeffrey Munger

9. Finance and Accounting – Cathy Fromm

- A. Approval of Financial Statements for the Period Ending February 2019

10. Staff Reports – Oral - Operations, WRF, Safety, and Golf Course Reports

- A. Water Reclamation Facility (WRF) Operations Report – **Mike Poeckes**
COC Status Report
- B. Water Operations and Wastewater Collections Report – **Jonathon Smith**
- C. Safety and Technical Services Division – Brian Beaudette
- D. Golf Course Business and Parks Report – **Todd Laxson**
- E. Golf Course Maintenance Report – Cole Miller
- F. HR/Payroll Report – Connie Hughes
- G. Billing Report/Customer Services Report – **Sharon Dabbs**

11. General Manager’s Report – Amy Lathen

- A. Cimmaron Fire Department Lot Lease
- B. Land Grazing Lease

12. Other Business

13. Directors Items/Comments

14. Other Meetings of Importance to the Cherokee Metropolitan District

HBA Utilities Meeting --- March 21st at 7:30am
COWARN Steering Committee Meeting --- March 21st at 10:00am
LFWQMA Meeting --- March 25th at 1:30pm
UBS Board Meeting --- April 2nd at 6:00pm
PPRWA Meeting --- April 3rd at 9:00am

15. Adjournment